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## Via ePUC and First Class Mail

Ms. Holly Anderson, Clerk Vermont Public Utility Commission Peoples United Bank Building, 4<sup>th</sup> Floor 112 State Street Montpelier, VT 05620-2701

Re: Case No. 21- -TF – Tariff filing of Green Mountain Power requesting a change in rates, effective October 1, 2022 and Supplemental Testimony in Case No. 21-3707-PET

Dear Ms. Anderson:

Please find enclosed Green Mountain Power's ("GMP") tariff filing for a change in base rates for Fiscal Year 2023 ("FY23"). For this period, October 1, 2022–September 30, 2023, GMP is requesting a 2.34% increase in base rates.

This filing is accompanied by a petition, proposed tariffs (clean and redlined), and supporting prefiled testimony and exhibits containing the information required by 30 V.S.A. § 218 and PUC Rules 2.401 and 2.402, along with a Notice of Appearance. In addition, the testimony and supporting material is being filed as supplemental testimony in Case No. 21-3707-PET, related to GMP's proposed new regulation plan ("New Plan"). Consistent with the schedule in that proceeding, this supplemental testimony provides GMP's initial forecasts for the FY24-FY26 period.

GMP has also attached its proposed notice to customers containing details about the rate change request, where to find additional information, and how to participate. GMP will work with Commission staff to promptly identify a date for a public hearing so that the notice can be included with invoices as quickly as possible following the Commission's review and approval of the customer notice.

GMP has identified an effective date of October 1, 2022 for the tariffs, aligned with the expiration of GMP's Current Plan. To align this filing with review of the New Plan, GMP respectfully requests that review of this rate request be completed by September 1, 2022 if possible, or no later than September 30, 2022 as provided by statute.

Thank you, and if you have any questions, please feel free to contact me.

Sincerely,

Geoffrey H. Hand, Esq.

Dunkiel Saunders Elliott Raubvogel & Hand, PLLC

Enclosures

Department of Public Service (via ePUC) cc:



